

WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 20 2017

Department of Water Resources
Eastern Region

2017
Year

#75E
Water District # / Stream Name

Steve Adams
Watermaster Name

1411 Bryan Ave, Salmon, ID 83467
Address

208-993-0496 sadams1411@gmail.com
Phone Number, Home / Cell E-Mail Address

N/A
Assistant Watermaster Name

N/A
Address

N/A
Phone Number, Home / Cell E-Mail Address

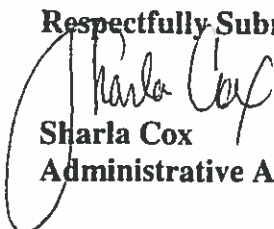
Pat Holden
Secretary Name

18 Savage Ranch Rd
Address

360-219-3242 hold36en@gmail.com
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

RECEIVED

MAR 20 2017

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho

March 16, 2017

RE: Water District No. 75E

Stream: Wallace Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75E, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Steve Adams

ADDRESS OF WATERMASTER: 1411 Bryan Ave., Salmon, ID 83467

PHONE NUMBER: 208-993-0496

Date watermaster is to start: April 1, 2017

If known, the date services of watermaster are to terminate: _____

Y. C. Miller, CHAIRPERSON, 18 Savage Ranch Rd, Salmon, ID 83467
signature address telephone

360-280-8622

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

**MINUTES OF THE ANNUAL MEETING
WATER DISTRICT 75E, WALLACE CREEK
Monday, February 6, 2017**

Meeting was called to order at 5:00 pm in the Brooklyn Annex, Fulton St., Salmon, ID, by Chairman Ted Holden.

Introductions were made. 14 present, including Cindy Yenter, IDWR, and Steve Adams, Water Master.

Election of new officers:

There were no nominations for the positions of chairman, secretary, and treasurer.

Motion made by Doug McIntyre to reappoint Ted Holden as **Chairman**, Pat Holden as **Secretary**, and Linda Heffner as **Treasurer** of Water District 75E, Wallace Creek. Babs Campbell seconded. All in favor, none opposed, motion passed.

Motion made by Linda Heffner to reappoint Steve Adams as **Watermaster** of Water District 75E, Wallace Creek. James Moodie seconded. All in favor, none opposed, motion passed.

Secretary Report:

Pat Holden read the minutes from the 2016 meeting.

Motion made by Linda Barinaga to approve the **2016 meeting minutes** as read. Linda Heffner seconded. All in favor, none opposed, motion passed.

Treasurer Report:

Linda Heffner shared a beginning balance of:	4748.41	
	-2981.10	Steve Adams
	<u>-342.74</u>	Linda Heffner
	1424.57	
	<u>+5.00</u>	Interest
Current balance:	1429.57	

Motion made by Lori McIntyre to approve the **treasurer's report** as read. Babs Campbell seconded. All in favor, none opposed, motion passed.

Watermaster Report:

- Budget:
Steve Adams presented his budget for 2017 of \$3900.00

Motion made by Chuck Mualem to approve 2017 Proposed Budget as presented for Water District 75E of \$3900. Lori McIntyre seconded. All in favor, none opposed, motion passed.

- IDWR burden shift requirement:
Burden shift will be from junior to senior rights.
- Base fee change:
There will be only one base fee no matter how many rights a user has.
- Assessments not received or suspended deliveries in 2016:
There were no assessments not received nor were there any suspended deliveries for 2016.
- Water availability projections 2017: Steve and Cindy report that projections vary.
- Status of consolidating districts into district 170:
Consolidation of water districts is likely to occur within the next couple years.
- Measurable point of diversion:

Steve reported that the diversions below the Savage Ditch have adequate measuring devices. Discussion followed including a description of the Pelton Wheel. Water flows from the lower diversion through the Pelton Wheel into a holding pond and then on to users with senior water rights. Steve noted that the Pelton Wheel water right is junior to all Savage Ditch users. Steve also said that no water should be flowing back into the Salmon River. If that situation occurs, Savage Ditch diversion should not be shut off. Each diversion needs to have an approved standard open channel measuring device. Steve and Cindy will do an inventory this summer. The devices may need to be cleaned or upgraded. Steve suggested, as an improvement, using a Staff Gauge to measure how much head was going over the measuring device. He can share tables and how to read them.

Concern was expressed regarding what appeared to be overwatering by Lower Ditch users while the Savage Ditch was dry for 3 months late in the past season. Steve reiterated that the Watermaster's authority ends at the headgate. Steve can only control at the point of diversion. Savage Ditch does not have priority when senior rights are calling. If water is called for and in priority, it has to be delivered. If Lower Ditch users are not using all of the water, resulting in water returning the river, that extra water should go back to Savage Ditch (Savage Ditch should be open to utilize that water).

Steve and Cindy agreed that it is critical for both Savage Ditch and Lower Ditch users to communicate and work together managing water. Steve mentioned again that the Lower Ditch should have its own Ditch Master. The bottom line of successful water management is using common sense, transparency, and water users working together.

Old Business: A question was asked about on a lease expired on Roberta Hansen's water right. The agreement has ended and she is free to use. Another question regarding Jeff Waite having a problem with access to his ditch turned out to be an old note and will be removed from Steve's delivery report.

New Business: No new business. (Cindy will run a new Water Master's list with priorities including aerial photos and water rights.).

Next meeting: Monday, February 5, 2018, 5:00.

Motion made by Chuck Mualem to approve date for 2018 meeting. Babs Campbell seconded. All in favor, none opposed, motion passed.

Motion to adjourn meeting at 7:00 made by Chuck Mualem. Babs Campbell seconded. All in favor, none opposed, motion passed.

Respectfully submitted,

Pat Holden, Secretary

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20 17

RECEIVED

MAR 20 2017

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 75E

STREAM Wallace Creek

COUNTY Lemhi

NAME OF SECRETARY Pat Holden

ADDRESS OF SECRETARY 18 Savage Ranch Rd, Salmon, ID 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____ Salmon _____, Idaho, March 16, 20 17

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75E, held at Brooklyn Annex on the 16th day of February, 20 17 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Pat Holden
Secretary, Water District No. 75E

WATER DISTRICT No. 75E

TOTAL ESTIMATED EXPENSES FOR 20 17 \$ 3900

[illegible]

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 75E

Budget to collect		\$ 3,900.00
Base Charge	\$ 80.00	
Collected from Base	\$ 1,960.00	
Remaining to collect	\$ 2,040.00	
Total acre feet billed	1448.41	
Cost per acre feet	\$ 1.54	
Total Collected	\$ 3,904.53	
Balance	\$ (4.53)	

PA 02#2494
\$96.48

ID	User name	Total volume delivered (acre-feet) not assessed	Total volume assessed (acre-feet)	Bill this User?	Base charge	Additional AF charge	2016 Assessment
1	ADAMS	0	0	No	\$ -	\$ -	\$ -
2	ANDERSON		7.26	Yes	\$ 60.00	\$ 11.18	\$ 71.18
3	WILLIAMS/BARINAGA		0	Yes	\$ 60.00	\$ -	\$ 60.00
4	MCINTYRE		45.36	Yes	\$ 60.00	\$ 68.85	\$ 128.85
5	CLAY		0	Yes	\$ 60.00	\$ -	\$ 60.00
7	HOWARTH-NOTT/Johnard		18.16	Yes	\$ 60.00	\$ 27.87	\$ 87.87
8	JOHNSON/Fairley		0	Yes	\$ 60.00	\$ -	\$ 60.00
8	HOLDEN		23.89	Yes	\$ 60.00	\$ 36.48	\$ 96.48
10	GOSACK		32.16	Yes	\$ 60.00	\$ 48.51	\$ 109.51
11	HEFFNER		54.59	Yes	\$ 60.00	\$ 84.07	\$ 144.07
12	HILLIS		119.05	Yes	\$ 60.00	\$ 183.34	\$ 243.34
13	LEWIS		30.35	Yes	\$ 60.00	\$ 46.74	\$ 106.74
14	MAXWELL - IRR		66.07	Yes	\$ 60.00	\$ 100.21	\$ 160.21
15	MAXWELL - POWER	255.87	0	No	\$ -	\$ -	\$ -
16	DENNIS AND JAMES MOODIE		7.3	Yes	\$ 60.00	\$ 11.24	\$ 71.24
17	JAMES AND MARTHA MOODIE		14.7	Yes	\$ 60.00	\$ 22.64	\$ 82.64
18	MAULEM		18.72	Yes	\$ 60.00	\$ 30.37	\$ 90.37
19	ODELL		0	Yes	\$ 60.00	\$ -	\$ 60.00
20	CAMPBELL		5.82	Yes	\$ 60.00	\$ 8.12	\$ 68.12
21	PENSCOA/Ingrington		39.96	Yes	\$ 60.00	\$ 61.54	\$ 121.54
22	RHODES		68.58	Yes	\$ 60.00	\$ 105.61	\$ 165.61
23	SHEETS		0	Yes	\$ 60.00	\$ -	\$ 60.00
24	SNEED		0	Yes	\$ 60.00	\$ -	\$ 60.00
26	STOKES		146.8	Yes	\$ 60.00	\$ 225.76	\$ 285.76
27	STOUT		55.38	Yes	\$ 60.00	\$ 85.25	\$ 145.25
28	PILKERTON		204.61	Yes	\$ 60.00	\$ 314.95	\$ 374.95
29	PHILLIPS		100.73	Yes	\$ 60.00	\$ 155.12	\$ 215.12
30	THOMAS		82.42	Yes	\$ 60.00	\$ 128.93	\$ 188.93
31	WAITE		80.86	Yes	\$ 60.00	\$ 124.52	\$ 184.52
32	USFS		0	Yes	\$ 60.00	\$ -	\$ 60.00
33	CARMIDA		183.2	Yes	\$ 60.00	\$ 282.13	\$ 342.13
34	ILLENE BARNETT		42.87	Yes	\$ 60.00	\$ 68.02	\$ 128.02
35	HANSEN/GEIDEL		0	Yes	\$ 60.00	\$ -	\$ 60.00
36	Totals		1448.41		\$ 1,960.00	\$ 2,230.55	\$ 3,904.53

Assumptions:

Add USFS as in 2013 - base charge only
Stokes/Carmida need POD transfer
Hansen right no longer in WSB
Multiple water rights with same name are not charged base for each water right
but charged for total water delivered

main right usage

User ID	Username	Water Right Number	Priority Date	Diversion Name(s)	Max diversion Rate (cfs)	Days delivered	Total Volume Delivered
1	ADAMS	75-10257	8/1/1934	Mining Loc#1, Mining Loc#2	1	0	0
2	ANDERSON	75-14382	5/13/1898	Lower Ditch	0.01	1	0.01
2	ANDERSON	75-14384	8/1/1902	Lower Ditch	0.01	1	0.01
3	ARRINGTON	75-13948	5/13/1898	Lower Ditch	0.04	1	0.04
3	ARRINGTON	75-13950	8/1/1902	Lower Ditch	0.05	1	0.05
3	ARRINGTON	75-14444	5/13/1898	Lower Ditch	0.03	1	0.03
3	ARRINGTON	75-14446	8/1/1902	Lower Ditch	0.04	1	0.04
4	WILLIAMS/BARINAGA	75-14513	4/17/1923	Savage Ranch Ditch	0.09	1	0.09
5	MCINTYRE	75-14302	4/17/1923	Savage Ranch Ditch	0.23	1	0.23
7	CLAY	75-14586	8/1/1902	Lower Ditch	0.05	1	0.05
7	CLAY	75-838	5/13/1898	Lower Ditch	0.04	1	0.04
8	JOHNSON	75-14095	5/13/1898	Lower Ditch	0.07	1	0.07
8	JOHNSON	75-14097	8/1/1902	Lower Ditch	0.1	1	0.1
9	HOWARTH-NOTT	75-14381	5/13/1898	Lower Ditch	0.02	1	0.02
9	HOWARTH-NOTT	75-14383	8/1/1902	Lower Ditch	0.03	1	0.03
10	GSIDEL	75-14303	4/17/1923	Savage Ranch Ditch	0	1	0
11	GOOBY <i>Hill Ditch</i>	75-14092	4/17/1923	Savage Ranch Ditch	0.12	1	0.12
12	GOSACK	75-13986	5/13/1898	Lower Ditch	0.04	1	0.04
12	GOSACK	75-13988	8/1/1902	Lower Ditch	0.05	1	0.05
13	HEFFNER	75-14433	5/13/1898	Lower Ditch	0.03	1	0.03
13	HEFFNER	75-14435	8/1/1902	Lower Ditch	0.04	1	0.04
13	HEFFNER	75-14715	5/13/1898	Lower Ditch	0.03	1	0.03
13	HEFFNER	75-14717	8/1/1902	Lower Ditch	0.05	1	0.05
14	HILLIS	75-14752	8/1/1912	Thomas/ Stokes Ditch	0.39	1	0.39
15	LEWIS	75-14269	8/1/1902	Lower Ditch	0.1	1	0.1
16	MAXWELL	75-10330	4/1/1949	Maxwell Pipeline	0.1	1	0.1
16	MAXWELL	75-14577	8/1/1902	Maxwell Pipeline	0.03	1	0.03
16	MAXWELL	75-7352	4/20/1983	Maxwell Pipeline	0.03	1	0.03
16	MAXWELL	75-83C	5/13/1898	Maxwell Pipeline	0.02	1	0.02
16	MAXWELL	75-88	3/1/1931	Maxwell Pipeline	0	1	0
17	DENNIS AND JAMES MOODIE	75-87B	8/1/1912	Moodie Ditch	0.01	1	0.01
18	JAMES AND MARTHA MOODIE	75-87A	8/1/1912	Moodie Ditch	0.01	1	0.01
19	MAULEM	75-14099	4/17/1923	Savage Ranch Ditch	0.1	1	0.1
20	ODELL	75-14512	4/17/1923	Savage Ranch Ditch	0.03	1	0.03
21	HOVADE <i>Hill Ditch</i>	75-4385D	4/17/1923	Savage Ranch Ditch	0.18	1	0.18
22	PENSCO	75-14445	5/13/1898	Lower Ditch	0.03	1	0.03
22	PENSCO	75-14447	8/1/1902	Lower Ditch	0.04	1	0.04
23	RHOADES	75-14461	4/25/2007	Lower Ditch	0.1	1	0.1
23	RHOADES	75-14718	5/13/1898	Maxwell Pipeline, Lower Ditch	0.04	1	0.04
23	RHOADES	75-14718	8/1/1902	Maxwell Pipeline, Lower Ditch	0.05	1	0.05
24	SHEFTS	75-14554	5/13/1898	Lower Ditch	0.04	1	0.04
24	SHEFTS	75-14555	8/1/1902	Lower Ditch	0.05	1	0.05
25	SNEED	75-14090	4/17/1923	Savage Ranch Ditch	0.04	1	0.04
26	PILKERTON	75-14755	8/1/1912	Thomas/ Stokes Ditch	0.34	1	0.34
27	STOKES	75-2099	5/13/1941	Wallace Lake diversion	0	1	0
27	STOKES	75-87C	8/1/1912	Thomas/ Stokes Ditch	0.9	1	0.9
28	HANSON <i>STOUT</i>	75-14437	5/13/1898	Lower Ditch	0.07	1	0.07
28	HANSON <i>STOUT</i>	75-14438	8/1/1902	Lower Ditch	0.1	1	0.1
29	PILKERTON	75-14754	8/1/1912	Thomas/ Stokes Ditch	0.33	1	0.33
30	PHILLIPS	75-14753	8/1/1912	Thomas/ Stokes Ditch	0.33	1	0.33
31	JENELLE THOMAS	75-14739	8/1/1912	Thomas/ Stokes Ditch	0.27	1	0.27
32	WATE	75-14100	4/17/1923	Savage Ranch Ditch	0.41	1	0.41
33	MAULEM	75-14551	5/13/1898	Lower Ditch	0.03	1	0.03
33	MAULEM	75-14552	8/1/1902	Lower Ditch	0.04	1	0.04
34	USFS				0.03	1	0.03

* **PROPOSED BUDGET FOR ANNUAL MEETING**

OF THE WATER USERS

Water District 75E

2017 Budget

Contract amount- Water Master \$2,800.00

Estimated amount for other Water District Officials- Treasurer/Book keeper/Accountant \$300.00

Estimated amount for other expenses

Workmans comp	Minimum amount as per insurer	\$325.00
Copies		\$25.00
Postage/Envelopes/paper		\$60.00
Estimated mileage	520	\$390.00

TOTAL Estimated Expenses for 2016 \$3,900.00

Assessment Budget for 2017

\$3,900.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 21, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Pat Holden
18 Savage Ranch Rd
Salmon ID 83467

RE: WATER DISTRICT #75E

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" being more prominent than the last name "Cox".

Sharla Cox
Administrative Assistant